CANDOUR The British Views-Letter

To defend national sovereignty against the menace of international finance

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ABC OF POLITICS

PANDERING IN PORNOCRACY

As so often before, consultation with the Shorter Oxford Dictionary produces some "odd ball" definitions of words commonly used in one sense only. We tend to think of panders as people who procure, and or "run" prostitutes to satisfy the sexual appetites or abberations of their customers. However, it appears that panders can minister to "the baser passions or the evil designs of others". "Prostitution :- to sell for base gain or hire". " Justice was prostituted in the ordinary courts to the royal will":- 'Greene'; is the example given, and a pornocracy is entered as the name given to the Government of Rome in the first half of the tenth century.

It now, rather unmistakably, appears that pornocracy is the name that should be given to the Governments of both Great Britain and the United States of America in the twentieth century - and before - but the latest century will do for the enlightenment of the mis-indoctrinated young men and women of today. The children, alas, will continue to be subjected to such mal-teaching until they are released from "heretical" education. "Heretical being that which is at variance with that which is orthodox in philosophy, religion, politics, science or art".

The administers of the evil designs of others have been *in situ*, masquerading as the representatives of "the people" whenever rulers, be they hereditary, elected or selected, put themselves in the hands of the usurers. Usury, it cannot be too often repeated is the crime of lending currency at interest for the financing of unproductive enterprises. There can be no more unproductive enterprise than war unless the levying of interest is the lender's business.

As some of us know, this situation has obtained during various periods of history ever since, and probably before, the worship of the Golden Calf was inaugurated by the Chosen People as soon as Moses took his eye off them when God called him to a conference on Mount Sinai. The results of such subjection have always been disasterous for the mortgagees but all too often they have hugged their I.O.U's and remained helplessly blind to the cause of their slavery.

The British people have reacted no differently from any others, except for those among the "forlorn hopes" of nationalists scattered round the bank beleagured world. They alone have defended themselves and the faith with "head, heart and gun" no matter what the cost. Of these obstinate crusaders one could say that Leon Degrelle was the noblest nationalist of them all without fear of discovering feet of clay in his boots - and yet, if he is known at all to succeeding generations, it is probably as a dastardly villain "wanted" for heinous "war crimes" invented by the Anti-Nazi League or the hounds unleashed by Comrade Wiesenthal.

The twentieth century has witnessed successive destructive campaigns by the reigning usurers conducted to complete the reduction to impotency of those nations as yet still operating on the aftermath of their once wholly Christian civilisation. Their economic impotency will, unless repudiated, make them incapable of resisting the final obliteration of even their own national consciousness.

So soon as the twentieth century opened: the death of Queen Victoria saw the accession of the profligate, debt-ridden Prince of Wales who as Edward VII was signatory to the Entente Cordiale with France, and thus laid the explosive train that resulted in the destruction of two generations of the youth of France, Germany and Britain in the carnage of 1914-1918 and 1939-1945. The simultaneous and progressive elimination of monarchy in all but name was attempted and accomplished. First by the extreme measure of the murder of the Czar of all the Russias and his family by money-powered terrorists. Secondly, by the elimination of the Royal ability to rule their now bankrupt countries. Failing either of these two ploys: contrived abdication of the more obdurate, such as Leopold of the Belgians and Edward the Eighth of Great Britain was found feasible. After that, there is always control by "Constitution" as exampled by Queen Elizabeth II.(Prime Minister Callaghan announced in the House of Commons that it is "the Commons" that rules the country. He meant of course the House of Commons not the common people; but even that is a lie.) If Her Majesty had shown any signs of rebellion, there was always the fate of His Royal Highness the Duke of Windsor to point the awful warning - or was the Ekaterinberg slaughter still the most effective rein?

The next tactic in this relentless war of attrition - the real "cold"war - was the circumvention of every nation's attempt to escape, such as: Imperial Preference and the free trading alliances (barter) of Germany, Italy and Japan. Imperialists, nazis, fascists, nationalists all were branded as criminals guilty of every extreme from racism (anti-immigration), persecuting of consenting adults (re sodomites and abortionists); indoctrination of the innocents (i.e. teaching the one true christian faith and practice).

Lastly the political defences of the so-called West were dismantled by careerists, terrified of earning the soubriquet "anti-semitic" by denying the monstrously propagated story of the Holocausts. Six million, ten million, X million Jews were daily proclaimed victims of endless torturing hatred by anyone or nation daring to defy the might of the usurping money power. Simultaneously, the Red monster engendered by the illicit union of dollars and democracy, named the Union of Soviet Socialist Republics was reared, financed and equipped with all the weapons designed by the unholy lights of perverted science to ensure the slavery of the now faithless millions in West and East alike, and still the media power of the "evil designers" prevents the full horror of these betrayals from impinging effectively on the consciousness of the doomed nations.
There are still dedicated political soldiers in the field. The antidote to despair is to join them and determine to emulate as far as we can our national heroes past and present. We can still save our country by our exertions and others by our example but only by putting on the armour of the faith, calling upon our warriors Archangel Michael and St. George our patron, whilst imploring the aid of Our Lady Help of Christians, that she will crush the Devil's insolent head and enable us to obtain the peace that is in accordance with the will of God. There can be no salvation without war on wickedness.

LET US NOW START TO LEARN AND RETHINK. Part One

BY PROTAGORAS.

"Immigrants bring great riches". We British have a lot to learn from the so called "Third World". So the long suffering British people are sanctimoniously informed by an endless chorus of clucking trendy clergy, trendy liberals and newly arrived so called British citizens, whose loyalty to all things British is very suspect indeed.

We poor ignorant Brits should now start to mend our ways and to learn humbly from the coloured races. They have so much to teach us. Well perhaps the idealists are right. The coloured races could indeed teach us a few things and in doing so they could help us to solve many of the world's pressing problems, plus some of our own self inflicted social woes which now a days do plague us so.

We idle, overfed Westerners are daily bombarded with horrific pictures of famines in Africa and elsewhere. We are endlessly informed that somehow it is all our fault, we are all guilty. Some of our worthy charities are accordingly forever having to take time off from lecturing at us for our cruel race policies to send out always in vain and with little lasting effect vast quantities of foodstuffs a lot of which never of course, reaches the starving, so well organised is the corruption in the countries concerned.

If only we foolish Westerners would realise that in the "Golden Age" of Africa, now so well publicised by trendy modern historians and writers, that age before the evils of European colonialism, there were no such vast famines. They have been brought about by the interference of the colonial powers. The wise Africans before colonialism had their own indigenous cures that prevented famines and wars and the colonialists stopped them when ever they could and brought moral pressure to bear and let in missionaries by the hundreds to help to stop the wise old ways. The African cure was of course cannibalism! Many African tribes over the long centuries, in their great indigenous wisdom simply kept their population and that of their neighbours in check and so avoided famine by simply eating surplus members, all their enemies, that is any African from another tribe whom they caught, other villagers who might have strayed into their territory and any one else whom they fancied would make good grub.

Two centuries ago Swift suggested that the Irish should eat their surplus babies. He was attacked in horror by the trendies of his day but in actual fact he was a man before his time. We need such visionaries today.

Although the foolish colonial powers smugly thought that they had stamped out cannibalism, the clever and foresighted Africans, whenever possible, kept the good old habits alive. No doubt hoping that one day the wisdom of their old ways would be recognised by a foolish world.

In the Congo during the 1960's a number of United Nations soldiers were in fact eaten with relish. One good thing that useless organisation did do in that unhappy country. They did give some Africans a good traditional meal.

In once well fed Northern Rhodesia, now near starving Zambia, during the 1956 period, so many cases of cannibalism came to light that the embarrassed colonial authorities stopped the investigations. If only they had realised that they were upsetting the balance of nature and that the wise Africans were trying to maintain it! Alas the years of western moral pressure, the wiping out of Smallpox and other decimating diseases have both weakened the old habits and have now caused a population explosion throughout Africa. We should now be making amends and start to encourage the return to the natural instincts of the wise African people. Looking at starving Africa today we should be using all our modern means, television, United Nations agencies, charities and churches and whatever else we can think of, to get back to the good old days of precolonial Africa and encourage cannibalism. Think of all the money the charities would be able to save and divert to expand their race relations activities in England, if instead of sending out tons of food stuffs, very bulky and expensive to transport, they sent out instead millions of sets of knives and forks and iron cooking pots so that the Africans could eat each other in comfort. What a boost to our own ailing steel industry. Sheffield would be reborn.

Cannibalism also had other desirable social aspects, well worth recultivating. I once met an old Congo African, nostalgic for the good old days. He explained in fascinating detail how his tribe used to eat people of other tribes. What delightful ritual, what manners. The left hand only used to hold the meat. How they knelt so that no gravy fell on their legs as they thought that human gravy caused lameness. All this indigenous culture was cruelly stamped out where possible by the colonial powers. How destructive! How racial! He recalled how they liked the Kasai tribe, because they were fat and made good scoff. In fact they looked after them. Quite right too, no man in his right mind ever mucks about with his food supply. Cannibalism would soon stop all the wasteful wars that are plaguing modern Africa. No thoughtful African would want to

kill off his food supply, would he? At a stroke if we in the west encouraged cannibalism we would solve the food shortage and keep the expanding population in check. Africa would be able to feed itself again.

A great worry that is besetting we foolish British is what to do about the five million Chinese in Hong Kong? This problem too could be so easily solved if we would only act in a more traditional and sensible way and learn from the natives. Anyone who has travelled in Northern Queensland Australia and has talked to the old timers and read the history and talked to old Aborigines, will tell you that in the Gold rush days of the last century, many hundreds of Chinese flocked to Northern Australia. Many were killed and eaten by the ever resourceful Aborigines. They apparently loved the Chinese and much preferred to eat them than the white men. They said that the Chinese tasted much better. It must have been the rice diet. Well why do we not ship the Hong Kong Chinese to Australia and use them to feed the poor oppressed Aborigines? The bleeding liberal hearts in Australia, they have their share of them there too, are forever quoting statistics to show how underfed, undernourished are the poor aborigines. Of course they are, we silly whites stopped their well tried successful habits. We should make amends now and send to them supplies of fat Chinese. Yes we have a lot to learn.

CRISES IN THE CHURCH

A REVIEW Of THREE PAMPHLETS BY A TRADITIONALIST PRIEST

Here we have three pamphlets which between them cover the ground of the current crisis of faith, which is a matter that concerns not only religious-minded people but everyone, because it concerns the way people believe and act in all their personal lives and relationships with others.

The first and shortest (18 pages) is the text of a spoken address, which is a different matter from a tract carefully worked out in every detail; so readers need not be surprised to find here and there hints or suggestions rather than clearly worked-out conclusions. It is in the nature of a sketch more than of a finished painting. But within these limits it is a most useful introduction to its vast subject.

The author explains the chief ruling ideas that have been indefatigably promoted since the Second Vatican Council: that of Liturgical Renewal, for instance, which has changed the way the people worship; and that of "collegiality" which has led to the bishops acting not as the fathers of their dioceses but as members of a committee, and to the Pope himself being expected to submit himself to their decisions - with the consequent paralysing effect on church government. He goes chronologically through the course of these developments, naming some of the principal actors; and he shows how these circumstances justify Archbishop Lefebvre in the stand he took to save the Faith by saving the Mass. In view of the flood of writing that has been provoked by the Archbishop's consecration of bishops, it is quite refreshing to read John Cotter dismissing such matters with "These are mere trifles. Did not St. Paul confront Peter to his face, without disputing his primacy?"

Religious Quest

The second pamphlet "Syncretism", is a longer and more fully documented study (58 pages). It describes something that all of us must be aware of, namely the drive towards a sort of super-ecumenism, towards a one-world religion in which all existing religions are to be dissolved.

Stated barely like that, it sounds a fantastic notion, contrary, in the first place, to all logic and clear thought, because it is impossible to construct a true agreement between two or more contradictory ideas. For instance, the idea that Christ is the only saviour of the world, and the idea that He is only one of many. Illogical, yes; but Syncretism is not founded upon a search for truth. Making use of some pre-existing forms of religious sentimentality like Theosophy, it is now an instrument for gaining power. It has nothing to do with any serious religious quest (though it may attract some sincere but superficial 'seekers') it has not emerged from the patient thought and prayer of learned men (though a few of these have been suborned): no, it is only the religious arm of the move towards world government which is being promoted by those who have at their disposal the money required. This explains the rapid spread of the one-world, one-religion idea by films, books and all the modern means. It is a propaganda exercise, and the technique of the advertising agent is what is required. The immediate object could be described as the elimination of independent thought. Thus: if all religions are dissolved into one there can be no longer any clear, independent Christian (or any other) position on any matter, that one can stand on. So people are conditioned to accept what Big Brother says (Orwell's books are prophetic). And those who do retain some independent thought can be repressed as disturbers of the peace (just as normal patriots can be branded as 'racialist'). Syncretism is the real opium of the people.

Primacy of Man

Cotter describes (naming key individuals) a dozen different associations all going in the same direction - and never seeming to lack funds. Even the 'Green' or ecological movement has its place in the plan. The reason is not at first evident, but it becomes clear when we read the third of the three pamphlets, ENVIRONMENTALISM OR PANTHEISM (28 pages).

The author quotes, in his introductory section, a century-old French writer who prophesied that Antichrist will be ushered in by a revolution: "but it does not suffice to destroy... the world must have a religion, it must have a philosophy, it must have an authority. Revolution will furnish all these... Revolution will preach Pantheism". And he also quotes a theologian who pointed out that the primacy of man in the universe which is taught by Judaism and Christianity is now being attacked by the "ecological approach to life", the idea that nature has primacy and man is subordinate, and so must abandon what is best for himself to do what is right for the earth.

Force of Satan

Putting these quotations together, we find *Pantheism* introduced by means of an exaggeration of the *ecological concern.* The universe is God, and we are all part of God because we belong to the universe. The absurd consequences of such an idea can be imagined; but to some egotists it has its attraction, well expressed in a quotation from C. S. Lewis which I leave to the reader to find for himself. The religion of Ecology is presented to the public through what the author describes as a series of hoaxes: the Greenhouse Effect hoax, the Ozone Layer hoax, the Brazilian Rainforest hoax and the Canadian Rainforest hoax. He looks at each of them, and regarding each he asks the question 'Cui bono' - 'Who is getting something out of this?'. And he shows the vast profits that certain great chemical companies could make if the propaganda takes effect.

But beyond the financial gain of individuals and corporations, such a universal phenomenon as we have described requires some more universal inspiration. The money required for these global brain-washing exercises must come from people with a global aim. Readers of *Candour* will be aware that this can be nothing less than the destruction of Christian civilisation. Such an ambition brings us ultimately to the vast spiritual force of Satan (thought of as a myth by deluded modern Christians). But he has his human agents; and John Cotter, while not investigating who are most centrally responsible, picks out a few who, knowingly or not, are doing his work for him.

The value of tracts such as these is that they explain in a brief, clear form *what is happening and why*, so that the readers realise that it is not a natural or inevitable process. "The truth shall make you free"; so lack of truth condemns us to slavery. So these booklets deserve wide circulation. They enable us to see through the falsehood and retain an independent judgement; and if some readers have become distant from the religion that made Europe, the perceived consequences of its abandonment may lead them to turn to it again, and on that foundation to make prudent provision for what may come to pass, while avoiding futile initiatives. And calling to mind the encouragement's that the true King of mankind left to his followers, they will be helped to wait patiently for his counter-attack which, in view of the frantically rapid development of his enemies' plans, cannot be very far distant.

The three pamphlets are titled:
"The Crisis in the Catholic Church" (1993).
"Syncretism: Imminent and Deadly Threat to our Catholic Faith" (1993).
"Environmentalism or Pantheism" (1992).

Published by the Instauratio Press, Gladysdale, Vic.3797, Australia, and by Angelus Books of Barrie, Ontario, Canada.

Available in England from Carmel of Plymouth (1 Grenville Road, St. Jude's, PL4 9PX).Prices, post and packing included are: "Why the Crisis" £1.30p; "Syncretism" £4.20p; "Environmentalism" £3.00p.

"REFORM? WHAT REFORM? CRIES SOLZHENITSYN"

That was a headline in *The Independent on Sunday* of 29th May 1994, said by its correspondent in Vladivostok to be; "an angry old man ..... denouncing the 'massive deceit' of the new Russia". No news for *Candour* readers to be told that Solzhenitsyn is a nationalist who has no love for the new world order. He, like us, has never been deceived into thinking that the *Cold war* was anything but the ice covering the river sweeping the tide of capitalist dollars into the communist coffers. He knows, as we know, that there is presently no government in the world with the daring, the power and the faith to produce a leader who can establish by example, rulers who will cleave to the law of Christ, the King of Kings. Until that happens, all "reforms" will just be changes of the pictures on the packages. So beware of goods recommended by Royal or Presidential appointment; better to search for - and adopt the Divine Order offered free to all who seek it, and that appears to be what Solzhenitsyn is doing. We could continue or begin to help him and ourselves to succeed by obeying the exhortation made by Our Lady at Fatima in Portugal in 1917: "Pray for the conversion of Russia", and in the end her Immaculate Heart will triumph and the world will "have peace for a time". No ifs or buts about that.

It may influence our decision if we remember that forty-five different wars are raging in the world at this present day.

PUNCH DRUNK

There was once a *Punch* cartoon saying, "What do we crown and celebrate today?" The reply was: "Even those who didn't know pretended they did". Today we might ask the same question of the jamboree on this 6th June and receive the same reply. Ostensibly, it was to honour those who gave their lives for the International Money Power, temporarily represented by the United Nations, in what is known as World War II: and fifty years after it we are still being conned into accepting the display of military costume as evidence that the play was about *The Cause* and we were celebrating the tragedy of that criminal sacrifice as if the heroes who were the victims had thereby won all our hearts' desire instead of unwittingly providing the scenario for the next *New World Order* drama. What irony! When the gullible sheep have all been convinced that they had, and have, only to lure Nationalists to destruction to avoid slavery under a world Dictator! And here they are in a world bare of Hitlers, Mussolinis, Francos and Salazars, meekly ambling down the Gaderene slopes as if they were going to a picnic, worried only that it might rain and spoil the party.

Read SPEARHEAD. Published in support of the British National Party. Sample copy £1 from P.O. Box 117, Welling, Kent DA16 3DW.

LETTERS TO THE EDITOR

Dear Editor,

Now that our draft dodging, pot smoking, philandering - myrmidon President Clinton has successfully imposed NAFTA on the populace of our nation, David Sutherland's GATT is in the forefront with its sovereignty - robbing World Trade Organization which will direct our former nation state into a morass of international control. The Spotlight, issue of May 16, 1994, explained Sutherland's pitch:

"The creation of a favorable atmosphere toward the acceptance of control by an international force, and hence the weakening, necessarily, of true and natural loyalties -- and toward the creation of a world in which its peoples will have surrendered their sovereignty to some strange dream of international money creative powers; a world where 'all will be one'."

.....David Astle, "There's more to the GATT Than Friendly Swaps."

The Spotlight, May 16, 1994.

And of course, the populace is being prepared for all of this through "Outcome-Based Education", where excellence is relative, everyone is equal, everyone feels great about his/her performance, and all students work to their highest potential so long as it does not exceed the skill level determined by the teacher. Yes, this will increase the "self-esteem" of the student, who will feel great about his/her accomplishments. (So much for "outcome-based education".....Goals 2000: Educate America Act, will create a "National School Board" which will foster "outcome-based education").

H.W. Maryland.

Dear Editor,

.....The May copy of *Candour* devotes one half of its space to the obituary of Leon Degrelle; I have never heard of him and, while no doubt he was a man brave to an heroic degree, his career has little to do with this country today. Was there nothing closer to home that would have warranted inclusion?

I would have thought a wider field, so to speak, would make the journal not only more interesting but more valuable. This last issue I found rather disappointing.....

T.D. Leicestershire.

Dear Editor,

.....I am delighted to see that a large part of the May number is devoted to Leon Degrelle.....Please do tell us more about the life of this remarkable man. Much to my astonishment *The Glasgow Herald* printed an obituary notice which was absolutely neutral, and even included Hitler's remark, "If I had a son, I would have liked him to be like you".

It would be particularly interesting to learn more about the condemnation of Degrelle by the Catholic Church. On this subject Mary Martinez's book *The Undermining of the Catholic Church* is most opportune.....

P.M. Glasgow

MAY RELECTIONS

Here is a rhyme for those who, among the swings and roundabouts of the "May Bank Holiday" have never heard of Whit Sunday, this is "what it is all about":

Thunder and wind and flame and wings
Speak to the lost of immortal things:
"THIS IS MY SON", in thunder roared,
Over the man in Jordan soared,
Heavenly high on spirit wings,
Spreading the hope that the Saviour brings.
Ravishing breath of faith restored
Fills our hearts with the Ghost adored.

In flames was the love that burnt the gloom
Of the shivering souls in their fear locked room:
Rekindled the joy in Peter's face
When tongues were loosed in the market place,
Where everyman with ears could hear
The message that conquers our pristine fear.
"The Lord is alive", they said. They said,
"The Lord is arisen and death is dead".

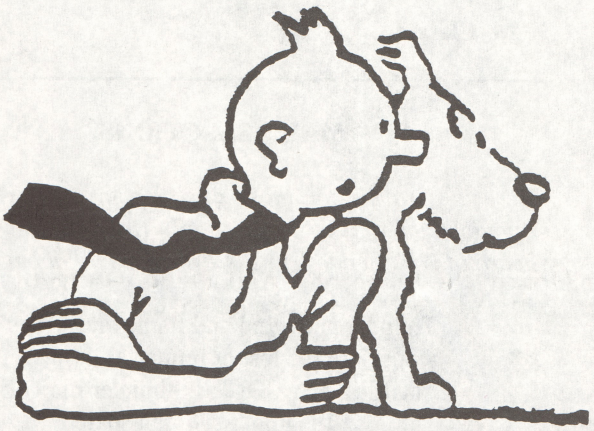
So, off to the end of a starving world
To carry the banners of faith unfurled,
To learn through thunder and storm and flame
To joy in the truth in the Holy name:
To know and to love, and to serve and pray
That never an empty soul be lost
Unknowing the message of Pentecost:
For "God is alive and loves", they said,
"Our Lord is arisen and death is dead".

BACK FROM BABEL?

It is in the news that some people fear that the result of the almost universal adoption of the English language as the medium for social, political and commercial communication will lead to the demise of the many and various native tongues.

It seems logical that the seekers after *one world* would work for and welcome a return to the pre - Babel situation which was disrupted by God when He decided His Chosen People's heretical behaviour had gone far enough.

FAREWELL TO



TINTIN

TINTIN, the foremost famous cartoon character and ever-youthful adventurer, was the creation of Georges Remi, better known by his working name of HERGE. Herge was born in Brussels on May 22, 1907. In 1928 he became the graphics editor of *Le Petit Vintierne*, a Catholic paper for young French-speaking Belgians (or Walloons).

In 1929 the first episodes of the original Tintin adventure appeared in the paper. It was titled "Tintin in the Land of the Soviets". It showed Soviet Russia for the nightmare world that it was. Tintin is here the reporter for *Le Petit Vingtierne*, just as in life at that time Degrelle was the paper's reporter.

In his future adventures Tintin took on International Financiers, international drug smugglers, war profiteers and corrupt politicians, among others! In "Tintin in America", the United States is shown to be a country where injustice is the law and where the ruling obsession is money.

Herge and Degrelle maintained a loyal friendship until Herge's death on March 2, 1983. In 1944 Herge was arrested by the British Military Police and taken for questioning about him being a "fifth columnist" and "collaborator". As he was led from his home, a small boy was heard to shout, "They can't arrest him. Tintin is not a bandit!"

Herge was abused and denigrated by the Belgian press and politicians after the war, but the children and adult readers of Tintin continued to create such a demand for his adventures that they could not long be suppressed. Today, the adventures of Tintin are in print in 29 languages and sales run to tens of millions of books. (In London, near Covent Garden, there is a shop that sells nothing but Tintin books and related merchandise). Before his death Herge used a large part of his royalties in

employing the best lawyers to defend men and women charged with "collaborating with the enemy".

Herge based Tintin on Degrelle because he worked to achieve the "impossible purity" through his character and that was the guiding force of Degrelle's life. Now Herge and Degrelle are no longer with us, but the once despised hero is now universally admired. Farewell Tintin...

Footnote - At the time of writing, "The Adventures of Tintin" are to be heard on BBC Radio Four on Sundays at 6.30 pm.

DOUG CHRISTIE SPEAKS AT FOREST HOUSE

On the 16th of April 1994 the renowned Canadian Barrister Mr Douglas Christie QC spoke to 50 people at a meeting at Forest House, the home of CANDOUR. He had been in this country conducting the defence of the Dowager Lady Birdwood on charges of "inciting racial hatred". The trial finished on the 15th April and Doug agreed to speak at a hastily arranged meeting at Liss Forest before his return home. In spite of the very short notice CANDOUR readers from as far away as Newcastle-Upon-Tyne attended. With the additional presence of 15 Italian and Spanish comrades from the Third Position who where in London at the time this made for an excellent and lively afternoon's activities.

Doug Christie is perhaps best well known for his battling defence of those in Canada who have fallen foul of the liberal Canadian government's draconian and tyrannical "hate laws". Men such as the school teacher Jim Keegstra and German-Canadian publisher Ernst Zundel. In Zundel's case the court battles lasted 10 years, after he was accused of "publishing false news". As Doug Christie rightly made the point during his talk, every newspaper publisher in the country could be charged with the same offence!

In 1982 Zundel was charged over the publishing of the pamphlet "Did Six Million Really Die?", unable to secure decent legal representation Zundel was reconciled to his situation and to making the best if it. That was until he saw a news broadcast about a teacher called Jim Keegstra who was on trial for teaching his pupils that there could be two sides to the holocaust story. He noted the name of Mr Keegstra's defence attorney and figured that it was at least worth contacting him. After a telephone call to, Alberta, British Columbia, where Keegstra's trial was taking place Zundel jumped on the first available plane to meet Keegstra and the intriguing young barrister who was prepared to defend free speech in the face of the wrath of the Canadian legal profession and media. After all it was not doing his career any good!

In Zundel's own words "I was immediately struck by the sincerity and good quality of this man of integrity." Zundel, impressed immediately, by the articulate and handsome Christie asked if he would be prepared to take over his case. The answer was a thoughtful yes and so began an effort of teamwork which must and will go into the history books when the true history of our times is told.

For 10 years Christie stood by Zundel, through convictions, appeals, physical assaults outside court rooms by the Jewish Defence League and threats of disbarment by the Canadian legal profession. Why? Because Doug Christie is that rare creature, a thoroughly decent man with the guts to stand up to the creeps who think they are running the show in 1994. Eventually the law under which Zundel had been prosecuted was found to be "unconstitutional"! However as Doug pointed out this did not mean that Ernst was compensated for the 1 million dollars that it cost to defend himself over the duration of his trials. Doug, Ernst, Jim Keegstra, Malcolm Ross, et al. rely on the one percent of us who are prepared to put <u>our</u> bodies and money where most peoples mouths are. As far as this writer is concerned "you either put up or shut up!"

As Doug Christie pointed out so clearly "the enemies of truth do not want the truth to be told".

SPECIAL OFFER!

While stocks last our over-generous editor is practically giving away copies of the following pamphlets:

FACING THE ABYSS by A.K. Chesterton. This is A.K's final work on the machinations of International Finance. 118 pages. Available for only £20 for 100 copies plus £5 post and packing.

COMMON MARKET SUICIDE by A.K. Chesterton. A commentary on Britain's entry into the Common Market (now European Union). Written with great insight.38 pages. Available for only £10 for 100 copies plus £2.50 post and packing.

BOOKS FROM FOREST HOUSE.

The New Unhappy Lords - A.K. Chesterton - £7.00p
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FOOTNOTE :–

Douglas Christie should be contacted at the following address and for a donation he will send a copy of his informative newsletter 'THE VOICE OF FREEDOM.'

Mr Douglas Christie c/o P.O. Box 1138, Sooke, British Columbia, VO51NV, Western Canada.

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